

# THE UNIVERSITY OF BURDWAN

***Office of the Secretary, Faculty Council (Arts, Com., Law, etc.)***

3rd Floor, Composite Arts Building, Golapbag, P.O.- Rajbati,

Dist.- Purba Burdwan, Pin. -713104, West Bengal.

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No.: FC/PG(A)/Counselling(60%)/2018-2020/176 Date: 02/09/2018

**NOTIFICATION OF COUNSELLING FOR ADMISSION UNDER 60% CATEGORY TO VARIOUS PG COURSES OF STUDIES UNDER F.C. ARTS, 2018-2020 IN BU CAMPUS ONLY (EXCEPT FOR LL.M. BOTH IN BU CAMPUS AND HOOGHLY MOHSIN COLLEGE, FOR URDU HOOGHLY MOHSIN COLLEGE AND FOR FRENCH CHANDERNAGORE GOVT. COLLEGE)**

**INSTRUCTION TO THE CANDIDATES**

The counseling for admission to various PG subjects under Faculty Council of Arts etc. will be done as per the short Merit List of the candidates in the **Kadambini Ganguly Memorial Hall, 3rd Floor Composite Arts Building, Golapbag, B.U.** on 05.09.2018 and 06.09.2018 and at **Vidyasagar Hall, Ground Floor, Old Humanities Building, Golapbag, B.U.** on 07.09.2018.The candidates have to attend the counseling programme compulsorily along with all academic credentials either personally or through his/her authorized representative, failing which their selection will liable to be cancelled. Selection will be made strictly on the basis of merit. The mere fact that any name has been published in the list does not by itself ensure admission of the candidate concerned unless his/her original credentials are found in order. The University also reserves all rights to drop or to include any name, if any suppression of facts on the part of the students or any mistake on the part of the University, detected at any stage before or after the admission. Options once exercised cannot be altered. Seats are limited and will be available on the basis of merit and hence, mere participation in the counseling does not ensure seats to the candidates as number of seats are lesser than the number of applicants.

**Candidates shall have to bring all the documents and testimonials mentioned below at the time of admissions:**

* Printed copy of Application form.
* Original and self-attested photo copy of birth certificate/ admit card of Madhyamik or equivalent examinations.
* Original and self-attested photocopy of mark-sheets of all public examinations passed.
* Original and self-attested photo copy of Schedule Caste / Schedule Tribes / OBC-A/ OBC-B/ Differently Abled/ Sports certificate issued in favour of the candidates. Relevant Certificates must conform to West Bengal Govt. Memo No. 1813-BCW/MR-94/11 dated 20th June, 2011.
* **Students have to submit an affidavit sworn before the Notary Public** within fifteen days of admission to the effect that they would not take part or incite any activity of ragging failing which their admission will be treated as cancelled. The said undertaking should be countersigned by respective guardians.
* Once documents verification is confirmed, payment link will be provided in the admission portal one day after the date of admission. Candidates are advised to pay the respective admission fees through online and print the voucher copy and such Payment Link will be valid up to 72 hours.
* If any candidate do not pay the admission fees within the stipulated period then admission of that candidate will be terminated and will completely exit from admission procedure.
* All admissions are provisional. Admission will confirm based on successful admission fees payment followed by document verification.
* SC/ST/OBC-A/OBC-B candidates will be entitled for admission if they are eligible as per the relevant government and University rules.

**SUBJECT WISE INTAKE (CATEGORY : 60%)**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Subject** | **Centre for Learning** | **Unreserved** | **SC** | **ST** | **OBC-A** | **OBC-B** | **SPORTS** | **Present Intake** | **PH-UR** | **PH-SC** | **PH-ST** | **Total Intake** |
| **22%** | **6%** | **5%** | **5%** | **3%** | **3%** | **3%** |
| **1** | **Bengali** | University Campus | 77 | 24 | 7 | 5 | 5 | 1 | **122** | 2 | 1 | Nil | **122** |
| **2** | **Commerce** | University Campus | 44 | 13 | 4 | 3 | 3 | 1 | **70** | 1 | 1 | Nil | **70** |
| **3** | **English** | University Campus | 67 | 20 | 6 | 5 | 5 | 1 | **107** | 2 | 1 | Nil | **107** |
| **4** | **Economics** | University Campus | 36 | 11 | 3 | 2 | 2 | 1 | **57** | 1 | 1 | Nil | **57** |
| **5** | **Education** | University Campus | 16 | 5 | 1 | 1 | 1 | 1 | **26** | 1 | Nil | Nil | **26** |
| **6** | **History** | University Campus | 62 | 19 | 5 | 5 | 5 | 1 | **100** | 2 | 1 | Nil | **100** |
| **7** | **Hindi** | University Campus | 35 | 11 | 3 | 2 | 2 | 1 | **56** | 1 | 1 | Nil | **56** |
| **8** | **Political Science** | University Campus | 43 | 13 | 4 | 3 | 3 | 1 | **69** | 1 | 1 | Nil | **69** |
| **9** | **Philosophy** | University Campus | 35 | 11 | 3 | 2 | 2 | 1 | **56** | 1 | 1 | Nil | **56** |
| **10** | **Sanskrit** | University Campus | 41 | 13 | 4 | 3 | 3 | 1 | **67** | 1 | 1 | Nil | **67** |
| **11** | **Sociology** | University Campus | 20 | 7 | 2 | 2 | 2 | 1 | **35** | 1 | Nil | Nil | **35** |
| **12** | **Santali** | University Campus | 11 | 4 | 1 | 1 | 1 | 1 | **20** | 1 | Nil | Nil | **20** |
| **13** | **Urdu** | Hooghly Mohsin College | 12 | 4 | 1 | 1 | 1 | Nil | **20** | 1 | Nil | Nil | **20** |
| **14** | **LL.M.** | University Campus | 10 | 4 | 1 | 1 | 1 | 1 | **18** | Nil | Nil | Nil | **32** |
| Hoghly Mohsin College | 8 | 3 | 1 | 1 | 1 | Nil | **14** | Nil | Nil | Nil |
| **15** | **Arabic** | University Campus | 8 | 3 | 1 | 1 | 1 | 1 | **15** | Nil | Nil | Nil | **15** |
| **16** | **French** | Chandernagore Govt. College | 4 | 2 | 1 | 1 | 1 | Nil | **9** | Nil | Nil | Nil | **9** |

**SUBJECT WISE COUNSELLING - SHORT LIST (CATEGORY : 60%)**

**Venue : Kadambini Ganguli Memorial Hall, 3rd Floor, Composite Arts Building, Golapbag, Burdwan**

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| --- | --- | --- | --- |
| **SUBJECTS FOR COUNSELING FOR MERIT CATEGORY (60%)** | **DATES OF COUNSELING FOR MERIT CATEGORY (60%)** | **TIME OF REPORTING** | **RANKS OF CANDIDATES TO ATTEND THE COUNSELLING** |
| **BENGALI** | **05.09.2018** | **10 A.M.** | **UNRESERVED RANK: 001 - 160****SC RANK : 001 – 050****ST RANK : 001 – 017****OBC-A RANK : 001 – 030****OBC-B RANK : 001 – 040****DA RANK : 001 – 007****SPORTS (SP) RANK : 001** |
| **ECONOMICS** | **05.09.2018** | **1 P.M.** | **ALL CANDIDATES** |
| **ARABIC** | **05.09.2018** | **1.30 P.M.** | **ALL CANDIDATES** |
| **SOCIOLOGY** | **05.09.2018** | **2 P.M.** | **ALL CANDIDATES** |
| **SANTALI** | **05.09.2018** | **2.30 P.M.** | **ALL CANDIDATES** |
| **LL.M.** | **05.09.2018** | **3 P.M.** | **UNRESERVED RANK: 001 - 050****SC RANK : 001 – 015****OBC-A RANK : 001 – 005****OBC-B RANK : 001 – 004** |
| **ENGLISH** | **06.09.2018** | **10 A.M.** | **UNRESERVED RANK: 001 - 120****SC RANK : 001 – 025****ST RANK : 001 – 012****OBC-A RANK : 001 – 015****OBC-B RANK : 001 – 015****DA RANK : 001 – 002****SPORTS (SP) RANK : 001** |
| **SANSKRIT** | **06.09.2018** | **12 NOON** | **UNRESERVED RANK: 001 - 100****SC RANK : 001 – 027****ST RANK : 001 – 005****OBC-A RANK : 001 – 006****OBC-B RANK : 001 – 015****DA RANK : 001**  |
| **HINDI** | **06.09.2018** | **2 P.M.** | **ALL CANDIDATES** |
| **FRENCH** | **06.09.2018** | **2.30 P.M.** | **ALL CANDIDATES** |
| **PHILOSOPHY** | **06.09.2018** | **2.30 P.M.** | **ALL CANDIDATES** |

**SUBJECT WISE COUNSELLING - SHORT LIST (CATEGORY : 60%)**

**Venue : Vidyasagar Hall, Old Humanities Building, Ground Floor, Golapbag, Burdwan**

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| **SUBJECTS FOR COUNSELING FOR MERIT CATEGORY (60%)** | **DATES OF COUNSELING FOR MERIT CATEGORY (60%)** | **TIME OF REPORTING** | **RANKS OF CANDIDATES TO ATTEND THE COUNSELLING** |
| **HISTORY** | **07.09.2018** | **10 A.M.** | **ALL CANDIDATES** |
| **COMMERCE** | **07.09.2018** | **1 P.M.** | **ALL CANDIDATES** |
| **POLITICAL SCIENCE** | **07.09.2018** | **1.30 P.M.** | **ALL CANDIDATES** |
| **EDUCATION** | **07.09.2018** | **2.30 P.M.** | **UNRESERVED RANK: 001 - 040****SC RANK : 001 – 015****ST RANK : 001 – 003****OBC-A RANK : 001 – 015****OBC-B RANK : 001 – 020** |
| **URDU** | **07.09.2018** | **3 P.M.** | **ALL CANDIDATES** |

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**Secretary**

**Faculty Council (Arts etc.)**