

# THE UNIVERSITY OF BURDWAN

***Office of the Secretary, Faculty Council (Arts, Com., Law, etc.)***

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No.: FC/PG(A)/Written Test/2018-2020/178 Date: 02.09.2018

**SEATING ARRANGEMENT FOR WRITTEN TEST FOR ADMISSION TO PG COURSE OF STUDIES IN LIBBRARY AND INFORMATION SC. TO BE HELD ON 11.09.2018 AT 11 AM**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **VENUE (DEPARTMENT)** | **ROOM NO.** | **WRITTEN TEST FOR (SUBJECT)** | **NO. OF CANDIDATES** | **ROLL NO.**  **(FROM AND TO)** |
| **EDUCATION DEPTT.** | **ROOM NO. - 1** | **LIBBRARY AND INFORMATION SC.** | **30** | **20180109 0001 - 0030** |
| **ROOM NO. - 2** | **LIBBRARY AND INFORMATION SC.** | **45** | **20180109 0031 - 0075** |
| **ROOM NO. - 3** | **LIBBRARY AND INFORMATION SC.** | **30** | **20180109 0076 - 0105** |
| **ROOM NO. - 4** | **LIBBRARY AND INFORMATION SC.** | **22** | **20180109 0106 - 0127** |
| **M.P.ED.** | **ROOM NO. – 1** | **LIBBRARY AND INFORMATION SC.** | **51** | **20180109 0128 - 0178** |
| **ROOM NO. – 2** | **LIBBRARY AND INFORMATION SC.** | **17** | **20180109 0179 - 0195** |

**SEATING ARRANGEMENT FOR WRITTEN TEST FOR ADMISSION TO PG COURSE OF STUDIES IN MASS COMMUNICATION TO BE HELD ON 11.09.2018 AT 2 PM**

|  |  |  |  |  |
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| **VENUE (DEPARTMENT)** | **ROOM NO.** | **WRITTEN TEST FOR (SUBJECT)** | **NO. OF CANDIDATES** | **ROLL NO.**  **(FROM AND TO)** |
| **EDUCATION DEPTT.** | **ROOM NO. - 1** | **MASS COMMUNICATION** | **30** | **20180110 0001 - 0030** |
| **ROOM NO. - 2** | **MASS COMMUNICATION** | **45** | **20180110 0031 - 0075** |
| **ROOM NO. - 3** | **MASS COMMUNICATION** | **30** | **20180110 0076 - 0105** |
| **ROOM NO. - 4** | **MASS COMMUNICATION** | **23** | **20180110 0106 - 0128** |



**Secretary**

**Faculty Council (Arts etc.)**